

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-002

*This is to certify that*

**ACHINTA HURY** bearing Registration Number  
**039724** of **2009-10** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.99** [Letter Grade  
**A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-004

*This is to certify that*

**ANANTA GONRAI** bearing Registration Number  
**A1323** of **2015-16** obtained the Degree of **Bachelor of**  
**Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **8.09** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-005

*This is to certify that*

**ANIMESH MIDDEY** bearing Registration Number  
**026845** of **2011-12** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.01** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, belonging to the Vice-Chancellor, located at the bottom right of the certificate.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-006

*This is to certify that*

**ANITA BARUI** bearing Registration Number **018190**

of **2012-13** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **7.97** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-007

This is to certify that

**ANURADHA DAS** bearing Registration Number  
**050037** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.35** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-008

This is to certify that

**ASHIS SUTRADHAR** bearing Registration Number

**007500** of **2008-09** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.98** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-009

*This is to certify that*

**ASIM BHATTACHARYYA** bearing Registration  
Number **025503** of **1992-93** obtained the Degree of  
**Bachelor of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.13** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-010

*This is to certify that*

**ASIM PARDHAN** bearing Registration Number  
**047508** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.20** [Letter Grade  
S].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be the name of the Vice-Chancellor.

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-011

*This is to certify that*

**ASRAFUNNESHA KHATUN** bearing Registration

Number **008373** of **2010-11** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.98** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-012

This is to certify that

**AVIJIT GHOSH** bearing Registration Number  
**007505** of **2008-09** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.88** [Letter Grade  
**A+**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-013

This is to certify that

**AYESA SIDDIKA** bearing Registration Number

**008376** of **2010-11** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.03** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-067

*This is to certify that*

**SANGITA KONER** bearing Registration Number  
**028976** of **2012-13** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.20** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-068

This is to certify that

**SANJAY MAJI** bearing Registration Number

**008537** of **2010-11** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.00** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be 'JN', is written over a horizontal line.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-069

*This is to certify that*

**SHILPA SAMANTA** bearing Registration Number

**024251** of **2010-11** obtained the Degree of **Bachelor**

**of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.21** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-070

*This is to certify that*

**SK HEDAYETULLAH** bearing Registration Number  
**A1335** of **2015-16** obtained the Degree of **Bachelor of  
Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **7.85** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, belonging to the Vice-Chancellor, located at the bottom right of the certificate.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-071

This is to certify that

**SK KUTUBUDDIN MONDAL** bearing Registration

Number **A1317** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.89** [Letter Grade

**A+].**



Vice - Chancellor

Rajbati, Burdwan

The 20th June, 2019



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-072

This is to certify that

**SK MD SOHAIL** bearing Registration Number  
**070232** of **2012-13** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.31** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-073

This is to certify that

**SK RABIUL** bearing Registration Number **004231** of **2006-07** obtained the Degree of **Bachelor of Education** in this University at the Final Examination in the year **2017**, and that he/she secured Cumulative Grade Point Average **8.00** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-074

*This is to certify that*

**SK RAFIKUL ISLAM** bearing Registration Number  
**A1340** of **2015-16** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.01** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be the name of the Vice-Chancellor, written over a circular stamp.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-075

*This is to certify that*

**SK SAFIK CHAND** bearing Registration Number  
**025403** of **2009-10** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.14** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-076

*This is to certify that*

**SK SAMIR HOSSAIN** bearing Registration Number  
**007128** of **2007-08** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.03** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be 'S. K. Samir Hossain', written over a horizontal line.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-077

This is to certify that

**SK SIBGATULLAH** bearing Registration Number  
**A1318** of **2015-16** obtained the Degree of **Bachelor of  
Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **7.53** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-033

*This is to certify that*

**KUTUBUDDIN MALLICK** bearing Registration

Number **004544** of **2008-09** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.09** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, belonging to the Vice-Chancellor, located at the bottom right of the certificate.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-034

*This is to certify that*

**MANDIRA BANERJEE** bearing Registration Number

**A2539** of **2015-16** obtained the Degree of **Bachelor**

**of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

**Cumulative Grade Point Average 8.10 [Letter Grade S].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-014

*This is to certify that*

**BHUBANESWAR PAL** bearing Registration Number  
**008384** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.92** [Letter Grade  
**A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-015

This is to certify that

**BITHIKA DAS** bearing Registration Number **A1324**

of **2015-16** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.14** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-016

This is to certify that

**CHAITALI GHOSH** bearing Registration Number  
**050051** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.04** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-017

This is to certify that

**CHANDRA KUMAR DAS** bearing Registration

Number **A1321** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.80** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-018

*This is to certify that*

**CHIRANJIT SUTRADHAR** bearing Registration

Number **041137** of **2010-11** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.95** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-019

*This is to certify that*

**DARBESH MIRZA** bearing Registration Number  
**030582** of **2007-08** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.79** [Letter Grade  
**A+]**.



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-020

This is to certify that

**DINABANDHU ADHIKARI** bearing Registration

Number **A1330** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.96** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-021

*This is to certify that*

**DIPIKA GHOSH** bearing Registration Number  
**043039** of **2008-09** obtained the Degree of  
**Bachelor of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.18** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-022

*This is to certify that*

**DOLAN CHAKRABORTY** bearing Registration  
Number **028846** of **2012-13** obtained the Degree of  
**Bachelor of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.15** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-023

This is to certify that

**DULAL ROY** bearing Registration Number **049876**  
of **2009-10** obtained the Degree of **Bachelor of**  
**Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **7.86** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-024

*This is to certify that*

**FARHA KHATUN** bearing Registration Number  
**015498** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.24** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-025

This is to certify that

**GHANASHYAM GHOSH** bearing Registration

Number **030599** of **2007-08** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.08** [Letter Grade

S].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-025

This is to certify that

**GHANASHYAM GHOSH** bearing Registration

Number **030599** of **2007-08** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.08** [Letter Grade

S].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-026

*This is to certify that*

**HASANUDDIN MOLLA** bearing Registration

Number **A1322** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.84** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-027

This is to certify that

**INDRAJIT BAGDI** bearing Registration Number

**035890** of **2008-09** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.71** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, is positioned above the title.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-028

This is to certify that

**IPSITA JOSH** bearing Registration Number **047564**

of **2010-11** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.11** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-029

*This is to certify that*

**JAKARIA SK** bearing Registration Number **008135**

of **2009-10** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.43** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-030

*This is to certify that*

**JATINDRANATH HEMBRAM** bearing Registration

Number **023866** of **2004-05** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.93** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-032

*This is to certify that*

**KALIDAS BESRA** bearing Registration Number  
**008142** of **2009-10** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.93** [Letter Grade  
**A+]**.



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be the name of the Vice-Chancellor.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-035

This is to certify that

**MANIRUL ISLAM** bearing Registration Number  
**A2534** of **2015-16** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.53** [Letter Grade  
**A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-036

*This is to certify that*

**MATHURA BAGDI** bearing Registration Number

**A1332** of **2015-16** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.11** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-037

*This is to certify that*

**MD FARUK MONDAL** bearing Registration Number **A2532** of **2015-16** obtained the Degree of **Bachelor of Education** in this University at the Final Examination in the year **2017**, and that he/she secured Cumulative Grade Point Average **7.35** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-038

*This is to certify that*

**MD KHADIMUL ISLAM BAIDYA** bearing

Registration Number **A1316** of **2015-16** obtained the

Degree of **Bachelor of Education** in this University

at the Final Examination in the year **2017**, and that

he/she secured Cumulative Grade Point Average **7.67**

[Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-040

*This is to certify that*

**MD SIDDIQULLAH AZAM** bearing Registration

Number **A2533** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.58** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-041

This is to certify that

**MEHERUL HAQUE MALLICK** bearing Registration

Number **008985** of **2011-12** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.03** [Letter Grade

**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-042

This is to certify that

**MOULI GHOSH** bearing Registration Number **A1331**  
of **2015-16** obtained the Degree of **Bachelor of**  
**Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **8.38** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-043

*This is to certify that*

**MOUMITA CHATTAPADHYAY** bearing

Registration Number **050087** of **2010-11** obtained the

Degree of **Bachelor of Education** in this University

at the Final Examination in the year **2017**, and that

he/she secured Cumulative Grade Point Average **8.18**

[Letter Grade S].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-044

This is to certify that

**MOUMITA CHOWDHURY** bearing Registration

Number **015564** of **2010-11** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.27** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-045

*This is to certify that*

**MOUMITA GARAI** bearing Registration Number  
**050088** of 2010-11 obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.13** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-046

*This is to certify that*

**MOUSUMI HAZRA** bearing Registration Number

**005930** of **2011-12** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.22** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-047

*This is to certify that*

**MOUSUMI SHARMA** bearing Registration Number  
**A1329** of **2015-16** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.30** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, belonging to the Vice-Chancellor.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-048

*This is to certify that*

**NADIRA KHATUN** bearing Registration Number  
**027974** of **2005-06** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.00** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, is written over a faint circular stamp.

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-049

*This is to certify that*

**NIBAS SHAW** bearing Registration Number **027426**

of **2010-11** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **7.97** [Letter Grade **A+**].



Vice - Chancellor

Rajbati, Burdwan

The 20th June, 2019

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-050

This is to certify that

**NILOTPAL HALDER** bearing Registration Number  
**A1339** of **2015-16** obtained the Degree of **Bachelor of  
Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **8.04** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-051

*This is to certify that*

**PINAKIBRATA MONDAL** bearing Registration

Number **035085** of **2008-09** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.84** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-052

*This is to certify that*

**PINKI SAMANTA** bearing Registration Number

**A1320** of **2015-16** obtained the Degree of **Bachelor**

**of Education** in this University at the Final

**Examination** in the year **2017**, and that he/she secured

**Cumulative Grade Point Average 8.21 [Letter Grade S].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-054

This is to certify that

**RAJESH SARKAR** bearing Registration Number  
**012108** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.45** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-055

This is to certify that

**RAJIB DAS** bearing Registration Number **060415** of  
**2012-13** obtained the Degree of **Bachelor of**  
**Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **8.30** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-056

*This is to certify that*

**RAMPROSAD BARMAN** bearing Registration

Number **A1328** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.06** [Letter Grade

**S].**



Vice - Chancellor

Rajbati, Burdwan

The 20th June, 2019

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-057

This is to certify that

**REENA BYAPARI** bearing Registration Number  
**010754** of **2008-09** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.95** [Letter Grade  
**A+]**.



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-058

*This is to certify that*

**RIMA MONDAL** bearing Registration Number

**005934** of **2010-11** obtained the Degree of **Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.30** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-059

*This is to certify that*

**SABITA MUKHERJEE** bearing Registration Number

**A1326** of **2015-16** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.11** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, belonging to the Vice-Chancellor, located at the bottom right of the certificate.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-060

*This is to certify that*

**SADDAM HOSSAIN** bearing Registration Number  
**A1334** of **2015-16** obtained the Degree of **Bachelor of  
Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **7.82** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, appearing to be 'J.S.', is written over a horizontal line.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-061

*This is to certify that*

**SAHABAJ CHOWDHURY** bearing Registration

Number **A1333** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.06** [Letter Grade

**S].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-062

*This is to certify that*

**SAJAL GHOSH** bearing Registration Number

**008531** of **2010-11** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.16** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-063

*This is to certify that*

**SAMARPITA ROY** bearing Registration Number

**A1325** of **2015-16** obtained the Degree of **Bachelor of**

**Education** in this University at the **Final Examination**

in the year **2017**, and that he/she secured **Cumulative**

**Grade Point Average 8.00 [Letter Grade S]**.



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-064

*This is to certify that*

**SAMIMA YASMIN** bearing Registration Number  
**062211** of **2012-13** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.20** [Letter Grade  
**S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-065

*This is to certify that*

**SANAT HAZRA** bearing Registration Number

**005504** of **2008-09** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.14** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-066

This is to certify that

**SANDIPA PAL** bearing Registration Number  
**046418** of **2011-12** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **7.98** [Letter Grade  
**A+**].



Vice - Chancellor

Rajbati, Burdwan

The 20th June, 2019

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-078

*This is to certify that*

**SOHIDA KHATUN** bearing Registration Number  
**040936** of **2009-10** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.15** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, is positioned above the title.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-079

This is to certify that

**SOMA DAS** bearing Registration Number **022079** of **2010-11** obtained the Degree of **Bachelor of Education** in this University at the Final Examination in the year **2017**, and that he/she secured Cumulative Grade Point Average **8.24** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-080

*This is to certify that*

**SOURAV BANERJEE** bearing Registration Number

**039266** of **2009-10** obtained the Degree of **Bachelor**

of **Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **7.89** [Letter Grade

**A+].**



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-081

This is to certify that

**SOURAV RAY** bearing Registration Number **A1337**

of **2015-16** obtained the Degree of **Bachelor of**

**Education** in this University at the **Final Examination**

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.29** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-082

This is to certify that

**SRABASTY CHAKRABORTY** bearing Registration

Number **062229** of **2012-13** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.18** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, located at the bottom right of the certificate, identifying the Vice-Chancellor.

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-083

This is to certify that

**SUBINOY MAZUMDAR** bearing Registration

Number **A1338** of **2015-16** obtained the Degree of

**Bachelor of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.13** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-084

*This is to certify that*

**SUBRATA BAGDI** bearing Registration Number

**049477** of **2010-11** obtained the Degree of **Bachelor**

**of Education** in this University at the Final

Examination in the year **2017**, and that he/she secured

Cumulative Grade Point Average **8.01** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor



# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-085

*This is to certify that*

**SUJAN GHOSH** bearing Registration Number **5281**

of **2007-08** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.18** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-086

This is to certify that

**SUKANYA DAS** bearing Registration Number **A1327**

of **2015-16** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **8.32** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-087

This is to certify that

**SUKUL BASKI** bearing Registration Number  
**008597** of **2010-11** obtained the Degree of **Bachelor**  
**of Education** in this University at the Final  
Examination in the year **2017**, and that he/she secured  
Cumulative Grade Point Average **8.12** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-088

*This is to certify that*

**SUMIT NAG** bearing Registration Number **003767**

of **2007-08** obtained the Degree of **Bachelor of**

**Education** in this University at the Final Examination

in the year **2017**, and that he/she secured Cumulative

Grade Point Average **7.89** [Letter Grade **A+**].



Rajbati, Burdwan

The 20th June, 2019

Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-090

*This is to certify that*

**TAPAN BARMAN** bearing Registration Number **A1336** of **2015-16** obtained the Degree of **Bachelor of Education** in this University at the Final Examination in the year **2017**, and that he/she secured Cumulative Grade Point Average **8.00** [Letter Grade **S**].



Rajbati, Burdwan  
The 20th June, 2019

  
Vice - Chancellor

# THE UNIVERSITY OF BURDWAN



Roll & No. : 166-SEM-1554-091

This is to certify that

**UTTAM ROY** bearing Registration Number **A1319** of  
**2015-16** obtained the Degree of **Bachelor of**  
**Education** in this University at the Final Examination  
in the year **2017**, and that he/she secured Cumulative  
Grade Point Average **8.03** [Letter Grade **S**].



Rajbati, Burdwan

The 20th June, 2019

A handwritten signature in black ink, likely belonging to the Vice-Chancellor, is written over a faint circular stamp.

Vice - Chancellor